



# COACHELLA VALLEY ENVIRONMENTAL JUSTICE ENFORCEMENT TASK FORCE

## **DRAFT Meeting Notes**

October 24, 2018 3:00 – 5:00 pm  
Coachella Valley Mosquito & Vector Control  
43420 Trader Place, Indio CA 92201

**Welcome & Introductions** **3:00 pm**

See Sign-In sheet

**Member Updates & Announcements** **3:10 pm**

- **Leadership Counsel:** kickoff meeting on November 15 and 16 for Transformative Climate Communities Plan and Thermal/Oasis Mobility Plan in Mecca, details TBA
- **Agricultural Commissioner's Office (Riv. Co.):** joint Ag Commissioner & CDPR EJ Workshop in Indio, CA on [November 5 & 6](#) in Indio
- **Asm. Garcia's Office:** AB 2453 Approved by Governor – air pollution school funding for air filters
- **Regional Water Board:** October 12 Board Workshop included a presentation on the Salton Sea and on Environmental Justice (email [Maria](#) for copy of EJ presentation). WB staff attended the Climate Change Symposium for the Inland Deserts Region ([see symposium materials](#)).

### **Presentation**

- **California Regional Exposure (CARE) Study** **3:20 pm**  
*Judith Balmin, California Department of Public Health (CDPH)*  
CDPH is inviting people who are concerned about harmful chemicals in their environments and in their bodies to participate in the CARE Study and get free blood and urine tests. See [Item Sheet](#) and [Flyer](#) for more information.
  - [Bilingual Presentation](#)
  - If you are interested in participating in the CARE study, [fill out this form](#)
  - Information about the [Hermosa Study](#)

[IVAN Reports](#) – No no reports / no update

**Monthly Salton Sea Update** **3:55 pm**

- On October 16 SWRCB held another Salton Sea workshop, [materials & comments are posted here](#)
- Recent Flash floods moved sand into canals, roads. This is being cleaned up by the Riverside County. During a high wind event, the sand will produce a high dust concentration in the air.
- November 13: [SSMP 10 Year Plan Committee & Engagement Committee Meeting](#)

**Closing** **4:00 pm**

- Next Meeting - November 28, 3:00 – 5:00 pm (tentative, location TBA)

**Adjourn** **4:05 pm**

## **ENVIRONMENTAL JUSTICE ENFORCEMENT TASK FORCE - COACHELLA VALLEY**

Community Chair: Humberto Lugo Comité Civico del Valle 760-550-3650, [humberto@ccvhealth.org](mailto:humberto@ccvhealth.org)

Government Chair: Maria Davydova Colorado River Basin Regional Water Board: 760-776-8947, [maria.davydova@waterboards.ca.gov](mailto:maria.davydova@waterboards.ca.gov)